

Psalm 119:49-72

Memo esto verbi tui

49 Remember your word to your servant, *
because you have given me hope.

50 This is my comfort in my trouble, *
that your promise gives me life.

51 The proud have derided me cruelly, *
but I have not turned from your law.

52 When I remember your judgements of old, *
O Lord, I take great comfort.

53 I am filled with a burning rage, *
because of the wicked who forsake your law.

54 Your statutes have been like songs to me
wherever I have lived as a stranger.

55 I remember your name in the night, O Lord, *
and dwell upon your law.

56 This is how it has been with me, *
because I have kept your commandments.

57 You only are my portion, O Lord; *
I have promised to keep your words.

58 I entreat you with all my heart, *
be merciful to me according to your promise.

59 I have considered my ways *
and turned my feet toward your decrees.

Morning Prayer – Tuesday February 24, 2026

60 I hasten and do not tarry *
to keep your commandments.

61 Though the cords of the wicked entangle me, *
I do not forget your law.

62 At midnight I will rise to give you thanks, *
because of your righteous judgements.

63 I am a companion of all who fear you *
and of those who keep your commandments.

64 The earth, O Lord, is full of your love; *
instruct me in your statutes.

65 O Lord, you have dealt graciously with your servant, *
according to your word.

66 Teach me discernment and knowledge, *
for I have believed in your commandments.

67 Before I was afflicted I went astray, *
but now I keep your word.

68 You are good and you bring forth good; *
instruct me in your statutes.

69 The proud have smeared me with lies, *
but I will keep your commandments with my whole heart.

70 Their heart is gross and fat, *
but my delight is in your law.

71 It is good for me that I have been afflicted, *
that I might learn your statutes.

72 The law of your mouth is dearer to me *
than thousands in gold and silver.

Glory to God, Source of all being, eternal Word, and Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

1 Corinthians 1:20-31

A reading from the first letter of Paul to the Corinthians.

Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. For Jews ask for signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to abolish things that are, so that no one might boast in the presence of God. In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

The word of the Lord.
Thanks be to God.