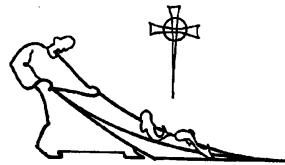


## Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6

416-447-1481

[www.st-andrew-anglican.ca](http://www.st-andrew-anglican.ca)



### Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

[priest@st-andrew-anglican.ca](mailto:priest@st-andrew-anglican.ca)

### Church Wardens:

Richard Moriah, Rector's Warden

[richardbmoriah@gmail.com](mailto:richardbmoriah@gmail.com)

John Lennox, People's Warden

[johndlennox@icloud.com](mailto:johndlennox@icloud.com)

Helen Greer, Deputy Rector's Warden

[greer\\_helen@hotmail.com](mailto:greer_helen@hotmail.com)

Lauretta Brown-Hermanstyne, Deputy People's Warden

[dawnhermie@gmail.com](mailto:dawnhermie@gmail.com)

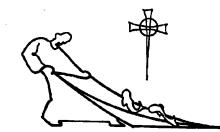
### Administrative Assistant:

Nancy Rickford

[admin@st-andrew-anglican.ca](mailto:admin@st-andrew-anglican.ca)

*The land on which our church resides is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.*

## Church of St. Andrew, Scarborough (Anglican)



*To love and worship God as one family in Jesus Christ; to extend this love into Christian action in the community.*

### THE BAPTISM OF THE LORD

Sunday, January 11, 2026

10:00AM



### Welcome

Thank you for worshipping with us today!  
By being here, you have enriched our community.  
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

# THE GATHERING OF THE COMMUNITY

Prelude

Opening Hymn: #165 "Mark How the Lamb of God's Self-Offering" (All Stand)

Greeting Page 230  
Collect for Purity (All) Page 230  
Gloria in Excelsis (sung) Hymnal #679

## Collect of the Day

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(All Sit)

## The Proclamation of the Word

### The First Reading

Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader: The word of the Lord.

All: Thanks be to God.

## ASSISTING TODAY

ALTAR GUILD: Kathy Smith & Paulette Athill  
LECTORS: 1. Paulette Athill / 2. Vince Woodruff  
INTERCESSOR: Richard Moriah  
LITURGICAL ASSISTANT: Todne Bryan

*We warmly welcome Peggy Wong as our guest Organist for the month of January.*

*Bible Study will return on Wednesday, January 14, 2026.*

Please join us online for **Morning Prayer**, Tuesdays, 9:00–9:30AM, and **Bible Study & Compline**, Wednesdays, 7:00–8:15PM. **Zoom info: Meeting ID: 625 721 4565.**  
If you are calling in, **dial +1 647 374 4685**, then follow instructions to enter the Meeting ID followed by #, then press # again to join. Press “\*6” to unmute.

**REMINDER: Reports for the Annual Vestry meeting are due no later than January 15, 2026.**

If you convene or chair a ministry team or parochial organisation, please submit your written report to the Parish Office **before** this date. Thank you!

*The Sanctuary Lights for the month of January are given by Nancy Rickford, to the glory of God and in cherished memory of my older daughter, Simone Nunes deSouza.*



## ALTAR FLOWERS

Parishioners are encouraged to make donations of flowers for the Altar to mark special occasions in their lives and in memory of loved ones. An Altar Flowers Calendar has been placed on the wall in the Narthex for your convenience.

## ❀ BIRTHDAYS ❀

January 11 – Joan Chang  
January 15 – Gloria Harpaul

## The Communion

All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing; please cross your arms to indicate that this is your wish.

To receive Communion or a blessing at your pew, please notify a sidesperson.

*(All Stand)*

Communion Hymn: #256 "Yours the Hand That Made Creation"

## Prayer after Communion:

**Celebrant:** Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name.

**Amen.**

**Celebrant:** Glory to God,

**All:** Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*(All Sit)*

## Announcements

*(All Stand)*

Sending Hymn:

#371 "To God Be the Glory"

**Dismissal:** Followers of Jesus, inspired by the Holy Spirit, go forth to serve the world God loves!

**People: Thanks be to God.**

Postlude

## UPCOMING EVENTS

Tues., Jan. 13	9:00-9:30am	Online Morning Prayer
Wed., Jan. 14	10:00-10:30am	Holy Communion
Wed., Jan. 14	10:30-11:30am	Fellowship – St. Andrew's Room
Wed., Jan. 14	7:00-8:15pm	Online Bible Study & Compline
Sun., Jan. 18	10:00-11:30am	Holy Communion
Sun., Feb. 22	11:30am- 1:30pm	Annual Vestry meeting

## Psalm 29 *(prayed responsively – the congregation says the bolded verses)*

Ascribe to the Lord, you gods, \* ascribe to the Lord glory and strength.  
**Ascribe to the Lord the glory due his name; \* worship the Lord in the beauty of holiness.**

The voice of the Lord is upon the waters; the God of glory thunders; \* the Lord is upon the mighty waters.

**The voice of the Lord is a powerful voice; \* the voice of the Lord is a voice of splendour.**

The voice of the Lord breaks the cedar trees; \* the Lord breaks the cedars of Lebanon;

**He makes Lebanon skip like a calf, \* and Mount Hermon like a young wild ox.**

The voice of the Lord splits the flames of fire; \* the voice of the Lord shakes the wilderness; \* the Lord shakes the wilderness of Kadesh.

**The voice of the Lord makes the oak trees writhe and strips the forests bare. \* And in the temple of the Lord all are crying, "Glory!"**

The Lord sits enthroned above the flood; \* the Lord sits enthroned as king for evermore.

**The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.**

**Acts 10:34-43**

Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

**Reader:** The word of the Lord.

**All: Thanks be to God.**

Gradual Hymn: #162 vv.1-2 "Sing of God Made Manifest" (All Stand)

**The Holy Gospel** Matthew 3:13-17

**Gospeller:** The Lord be with you.

**All:** And also with you.

**Gospeller:** The Holy Gospel of our Lord, Jesus Christ according to Matthew.

**All: Glory to you Lord Jesus Christ.**

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfil all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

**Gospeller:** The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Gradual Hymn: #162 vv.3-4 "Sing of God Made Manifest" (All Sit)

**The Homily** The Rev. Jake Cunliffe

**Nicene Creed** (All Stand) Page 234

**Prayers of the People** (Sit or Kneel)

**Response:** Lord, in your mercy, hear our prayer.

**Confession and Absolution**

**Celebrant:** If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

**Celebrant:** Let us therefore confess our sins.

Almighty God, **our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone.**

**We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.**

**Celebrant:** Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

**"Let There Be Peace On Earth" (sung)** by Jill Jackson-Miller and Sy Miller (All Stand)

Let there be peace on earth, and let it begin with me.  
Let there be peace on earth, the peace that was meant to be.  
With God as our Father, we are family, Let us walk with each other in perfect harmony.  
Let peace begin with me, let this be the moment now.  
With every step I take, let this be my solemn vow:  
To take each moment, and live each moment in peace eternally,  
Let there be peace on earth, and let it begin with me.

**The Peace**

Page 240

## **The Celebration of the Eucharist**

**Offertory Hymn:** #624 "O Thou Who Camest from Above" A collection is taken during the Offertory. Please use the envelopes provided in the pews, or e-transfer to [envsec@st-andrew-anglican.ca](mailto:envsec@st-andrew-anglican.ca). Your support is greatly appreciated.

### **Prayer over the Gifts:**

**God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever. Amen.**

**Eucharistic Prayer B**

Page 243

**Third Preface of the Lord's Day**

Page 252

**Sanctus (sung)**

Hymnal #683

(Sit or Kneel)

**The Lord's Prayer (sung)** Hymnal #684

**Celebrant:** Christ our Passover is sacrificed for us.

**People: Therefore, let us keep the feast.**

**Agnus Dei (sung)**

Hymnal #685

**Celebrant:** The gifts of God for the People of God.

**People: Thanks be to God.**