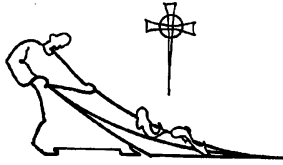


## Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6

416-447-1481

[www.st-andrew-anglican.ca](http://www.st-andrew-anglican.ca)



### Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

[priest@st-andrew-anglican.ca](mailto:priest@st-andrew-anglican.ca)

### Church Wardens:

Richard Moriah, Rector's Warden

[richardbmoriah@gmail.com](mailto:richardbmoriah@gmail.com)

John Lennox, People's Warden

[johndlennox@icloud.com](mailto:johndlennox@icloud.com)

Helen Greer, Deputy Rector's Warden

[greer\\_helen@hotmail.com](mailto:greer_helen@hotmail.com)

Lauretta Brown-Hermanstyne, Deputy People's Warden

[dawnhermie@gmail.com](mailto:dawnhermie@gmail.com)

### Interim Organist:

Quirino DiGiulio

### Administrative Assistant:

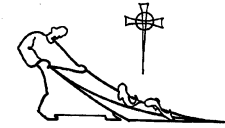
Nancy Rickford

[admin@st-andrew-anglican.ca](mailto:admin@st-andrew-anglican.ca)

Personal telephone numbers are available to parishioners through the office.

*The land on which our church resides is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.*

## Church of St. Andrew, Scarborough (Anglican)



*To love and worship God as one family in Jesus Christ;  
to extend this love into Christian action in the community.*

## SEVENTEENTH SUNDAY AFTER PENTECOST HARVEST FESTIVAL

Sunday, October 5, 2025

10:00AM



### Welcome

Thank you for worshipping with us today!  
By being here, you have enriched our community.  
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

## THE GATHERING OF THE COMMUNITY

Prelude: "Tiento, second mode", by A. De Cabezon  
(All Stand)

Processional Hymn: #262 "Come, Ye Thankful People, Come"

Opening Sentence 1 Peter 1:25

**All: The word of the Lord abides for ever. That word is the good news which was preached to you.**

Greeting Page 230

Collect for Purity (All) Page 230

Gloria in Excelsis (sung) Hymnal #679

### Collect of the Day

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**  
(All Sit)

## The Proclamation of the Word

The First Reading Lamentations 1:1-6

### A reading from the Book of Lamentations

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

**Reader:** The word of the Lord

**All: Thanks be to God.**

## ASSISTING TODAY

ALTAR GUILD: Thelma Tappin, Fay Hamilton  
LECTORS: 1. Barbara Taylor  
2. Vince Woodruff  
INTERCESSOR: Lethel Shand  
LITURGICAL ASSISTANT: Kathyann Sandiford

### NEW - Monday Morning Meet & Mingle begins Monday October 6, 10am-12pm.

Join us at the church on the first Monday of each month! We will play board games, have book talks, do crafts, listen to presentations, and more! At our first meeting, Rev. Jake will give a talk on Wales. All are welcome!

### CARIBBEAN NIGHT THANK YOU!

We extend a sincere THANK YOU to Cherry Walters, Lethel Shand and the Caribbean Night Committee for organizing a very successful Caribbean Night last Saturday, September 27, 2025. It was a wonderful evening!

### Harvest Food Drive - October 5-26

Every item counts....Join the fight against hunger by bringing in non-perishable food and hygiene items from October 5-26.

**\*\*Please take away a flyer today with the list of items we are accepting. We will not accept items not on the list.\*\***

### Fundraising Committee meeting

Thursday October 9, 2-3:30pm

If you are a member of this Committee, please plan to attend.

### Diocesan Outreach & Advocacy Conference

Saturday October 18, 9am-3:30pm

Rev. Jake will be hosting a watch-party at the church for this free online event. Speak to Rev. Jake if interested, and for registration details.

The Sanctuary Lights for the month of October are given by Barbara Sisnett, to the glory of God and in thanksgiving to Him for another year of my life.



### 🌿 BIRTHDAYS 🌿

October 10 – Agatha Chambers

### Prayer after Communion:

**Celebrant:** Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. **Amen.**

**Celebrant:** Glory to God,

**All:** Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

### The Blessing

### Announcements

Recessional Hymn: #258 "We Plough the Fields and Scatter"

**Dismissal:** Followers of Jesus, inspired by the Holy Spirit, go forth to serve the world God loves!

**People:** Thanks be to God.

Postlude: "Tiento, fourth mode", by F. Correa De Arauxo

(All Sit)

(All Stand)

### UPCOMING EVENTS

Mon., Oct. 6	10:00am-12:00pm	<b>**NEW**</b> monthly Monday Morning Meet & Mingle
Tues., Oct. 7	9:00-9:30am	Online Morning Prayer
Wed., Oct. 8	10:00-10:30am	Mid-Week Eucharist
Wed., Oct. 8	10:30-11:30am	Fellowship – St. Andrew's Room
Wed., Oct. 8	7:00-8:15pm	Online Bible Study & Compline
Sun., Oct. 12		Thanksgiving Sunday

#### **Library Re-opening - TODAY (11:30am-12:30pm)**

*Come by the Library in the St. Andrew's Room after the service.  
Our Librarian, Loraine Jackson and Rev. Jake will explain our plans  
for the library over the coming year.*

**The Church Office will be closed on Monday, October 6, 2025  
and will re-open on Wednesday, October 8<sup>th</sup>.**

### Psalm 137:1-6 (prayed responsively – the congregation says the bolded verses)

By the waters of Babylon we sat down and wept, when we remembered you, O Zion. \* As for our harps, we hung them up on the trees in the midst of that land.

**For those who led us away captive asked us for a song, \* and our oppressors called for mirth: "Sing us one of the songs of Zion."**

How shall we sing the Lord's song upon an alien soil? \* If I forget you, O Jerusalem, let my right hand forget its skill.

**Let my tongue cleave to the roof of my mouth if I do not remember you, \* if I do not set Jerusalem above my highest joy.**

Remember the day of Jerusalem, O Lord, against the people of Edom, \* who said, "Down with it! Down with it! Even to the ground!"

**O Daughter of Babylon, doomed to destruction, \* happy the one who pays you back for what you have done to us!**

### The Second Reading

**2 Timothy 1:1-14**

#### A reading from the Second Letter of Paul to Timothy:

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God - whom I worship with a clear conscience, as my ancestors did - when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

**Reader:** The word of the Lord.

**All: Thanks be to God.**

Gradual Hymn: #259 vv.1-2 "For the Fruit of All Creation"  
*(All Stand)*

**The Holy Gospel** Luke 17:5-10

**Gospeller:** The Lord be with you.

**All: And also with you.**

**Gospeller:** The Holy Gospel of our Lord, Jesus Christ according to Luke.

**All: Glory to you Lord Jesus Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

**Gospeller:** The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

Gradual Hymn: #259 v.3 "For the Fruit of All Creation"  
*(All Sit)*

**The Homily** The Rev. Jake Cunliffe

**Nicene Creed** Page 234  
*(All Stand)*  
*(Sit or Kneel)*

**Prayers of the People**

**Response: We thank you, Lord.**

**Confession and Absolution**

**Celebrant:** If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

**Celebrant:** Let us therefore confess our sins.

Almighty God, **our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.**

**Celebrant:** Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

*(All Stand)*  
"Let There Be Peace On Earth" *(sung)* by Jill Jackson-Miller and Sy Miller

Let there be peace on earth, and let it begin with me.  
Let there be peace on earth, the peace that was meant to be.  
With God as our Father, we are family, Let us walk with each other in perfect harmony.  
Let peace begin with me, let this be the moment now.  
With every step I take, let this be my solemn vow:  
To take each moment, and live each moment in peace eternally,  
Let there be peace on earth, and let it begin with me.

The Peace Page 192

## The Celebration of the Eucharist

Offertory Hymn: #429 "For the Beauty of the Earth"

**Prayer over the Gifts:**

**God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ. Amen.**

Eucharistic Prayer B Page 243

Preface for the Lord's Day Page 252

Sanctus *(sung)* Hymnal #683  
*(Sit or Kneel)*

The Lord's Prayer *(sung)* Hymnal #684

**Celebrant:** Christ our Passover is sacrificed for us.

**People: Therefore, let us keep the feast.**

Agnus Dei *(sung)* Hymnal #685

**Celebrant:** The gifts of God for the People of God.

**People: Thanks be to God.**

**The Communion**

*All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing; please cross your arms to indicate that this is your wish.*

*To receive Communion or a blessing at your pew, please notify a sidesperson.*

*(All Stand)*  
Communion Hymn: #263 "Praise to God, Immortal Praise"