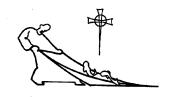
Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6 416-447-1481 www.st-andrew-anglican.ca



Priest-in-Charge:

The Reverend Jake Cunliffe 416-447-1481, Ext. 2 priest@st-andrew-anglican.ca

Church Wardens:

Richard Moriah, Rector's Warden

John Lennox, People's Warden

Helen Greer, Deputy Rector's Warden

richardbmoriah@gmail.com

johndlennox@icloud.com

greer helen@hotmail.com

Lauretta Brown-Hermanstyne, Deputy People's Warden

dawnhermie@gmail.com

Interim Organist:

Quirino DiGiulio

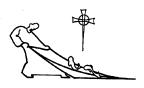
Administrative Assistant:

Nancy Rickford <u>admin@st-andrew-anglican.ca</u>

Personal telephone numbers are available to parishioners through the office.

Liturgical Note from St. James Cathedral, Toronto: In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ. If you'd like more information, Rev. Jake can point you to a resource from our Cathedral.

Church of St. Andrew, Scarborough (Anglican)



To love and worship God as one family in Jesus Christ; to extend this love into Christian action in the community.

PALM SUNDAY

Sunday, April 13, 2025



Welcome

Thank you for worshipping with us today! By being here, you have enriched our community. We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

THE GATHERING OF THE COMMUNITY

Prelude: "O Mensch, bewein dein Sunde gross",

by J.S. Bach

(All Stand)

Processional Hymn: #182 "Ride On, Ride On in Majesty"

Celebrant: Blessed is He who comes in the name of the Lord.

People: Hosanna in the highest.

The Liturgy of the Palms

Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life. Let us pray. Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord.

People: Amen

The Holy Gospel Luke 19:28-40

Gospeller: The Lord be with you

People: And also with you.

Gospeller: The Holy Gospel of our Lord, Jesus Christ according to Luke.

People: Glory to you, Lord Jesus Christ.

UPCOMING EVENTS		
Wed., Apr.16	10:00-10:30am	Mid-Week Eucharist
Wed., Apr.16	10:30-11:30am	Fellowship–St. Andrew's Room
Wed., Apr.16	7:00-8:15pm	Online Bible Study with Compline
Thurs. Apr.17	6:30-8:00pm	Maundy Thursday – Meal, Foot Washing, Stripping of Altar.
Thurs. Apr.17	8:00-11:00pm	Vigil at the Garden of Gethsemane— Church open for silent prayer 8-11pm
Fri., April18	10:00am-12:00pm	Good Friday – Stations of the Cross Followed by Good Friday Liturgy
Sat., April 19	7:00-8:00pm	ZOOM Easter Eve Service of Light – ZOOM info in notices.
Sun., April 20	10:00-11:30am	Easter Sunday Festive Eucharist

Please join us online for **Morning Prayer**, Tuesdays, 9–9:30AM and (during Lent) **Bible Study with Compline**, Wednesdays, 7–8:15PM.

Zoom info: Meeting ID: 625 721 4565

If you are calling in, please **call +1 438 809 7799**, then follow instructions to enter the Meeting ID followed by **#**, then press **#** again to join. Press ****6**" to unmute.

Please use this Zoom info for the Easter Eve Service of Light

SAVE THE DATE!!!

The ANNUAL ROYAL TEA will be held on Saturday, June 7, 2025 from 2:00-4:00 p.m.

VOLUNTEERS ARE NEEDED!

If you can help, please contact Lethel Shand at 416-292-0195.





ALTAR FLOWERS & SANCTUARY LIGHTS

Parishioners are encouraged to make donations of flowers for the Altar or Sanctuary Lights to mark special occasions in their lives and in memory of loved ones.

An Altar Flowers/Sanctuary Lights Calendar has been placed on the wall in the Narthex for your convenience.

Please contact any member of our Altar Guild for more information.

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying,

Jesus: "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"

So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them,

Owners: "Why are you untying the colt?"

They said,

People: "The Lord needs it."

Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

People: "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him,

Pharisees: "Teacher, order your disciples to stop."

He answered,

Jesus: "I tell you, if these were silent, the stones would shout out."

The Blessing of the Palm Crosses

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God. **People:** It is right to give our thanks and praise

Celebrant: It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The Distribution of Palm Crosses

Please come to the chancel steps to collect your Palm Crosses.

The Procession

Celebrant: Let us go forth in peace. **People:** In the name of Christ. Amen

The clergy and choir lead the procession.

The congregation is invited to join in.

Processional Hymn: #181 "All Glory, Laud, and Honour"

Collect of the Day:

Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People: Amen. (All Sit)



Today. we welcome the Rev. Richard A. Burnett!

Rev. Burnett is currently General Secretary of the Colleges and Universities of the Anglican Communion (CUAC). Before that, he was Rector of Trinity Episcopal Church in Columbus, Ohio, for 24 years. At Trinity, he was pastor and mentor to Rev. Jake.

Rev. Burnett will be our guest preacher and will speak about CUAC in the Large Classroom following the service. Please give him a warm St. Andrew's welcome!

The Sanctuary lights for the month of April are given by Lethel Shand, to the glory of God and in loving memory of my brother,
Maurice Carl Martin, and
The Reverend Joan Waters-Garner.



(All Stand)

Recessional Hymn: #185 "Sing, My Tongue, the Glorious Battle"

Dismissal: Followers of Jesus, inspired by the Holy Spirit, go forth to erve the world God loves!

All: Thanks be to God.

Postlude: "Wer nun den lieben Gott last walten", by J.S. Bach

ASSISTING TODAY

ALTAR GUILD: Maxine Sylvester LECTORS: 1. George Gumbs

2. John Lennox

INTERCESSOR: Richard Moriah LITURGICAL ASSISTANT: Wilbur Anderson

LECTORS FOR GOSPEL OF THE PALMS:

Jesus: Richard Moriah

Owners of the donkey:

George Gumbs

Lauretta Brown-Hermanstyne

Pharisees: Paulette Athill

Cindy Browne John Lennox

People: The Congregation

The Proclamation of the Word

The First Reading
A reading from the Book of Isaiah:

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Reader: The word of the Lord.

All: Thanks be to God.

Psalm 31:9-16 (prayed responsively – the congregation says the bolded verses)

Have mercy on me, O Lord, for I am in trouble; * my eye is consumed with sorrow, and also my throat and my belly. For my life is wasted with grief, and my years with sighing; * my strength fails me because of affliction, and my bones are consumed. I have become a reproach to all my enemies and even to my neighbours, a dismay to those of my acquaintance; * when they see me in the street they avoid me. I am forgotten like a dead man, out of mind; * I am as useless as a broken pot. For I have heard the whispering of the crowd; fear is all around; * they put their heads together against me; they plot to take my life. But as for me, I have trusted in you, O Lord. * I have said, "You are my God. My times are in your hand; * rescue me from the hand of my enemies, and from those who persecute me. Make your face to shine upon your servant, * and in your loving-kindness save me."

(All Stand)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus

Reader: The word of the Lord

Christ is Lord, to the glory of God the Father.

All: Thanks be to God.

(All Stand)

Gradual Hymn: #60 vv.1-3 "I Come with Joy"

(All Sit)

The Homily A conversation between the Rev. Richard Burnett

and the Rev. Jake Cunliffe

(All Stand)

Gradual Hymn: #60 vv.4-5 "I Come with Joy"

(All Stand)

The Apostles' Creed Page 189

(Sit or Kneel)

Prayers of the People Page 190

Response: "Lord in your mercy, hear our prayer."

Confession and Absolution

Celebrant: Mindful of our Saviour's cross and passion, let us examine ourselves and confess our sins.

Silence is kept.

Merciful God, we need your healing. Give us true repentance. Some sins are plain to us, some escape us, some we cannot face. Forgive us. Set us free to hear your word to us. Set us free to serve you.

Celebrant: God the Creator bring you to new life, forgive and redeem you. Take hold of this forgiveness and live your life in the Spirit of Jesus. **Amen.**

Celebrant: God forgives you. Forgive others. Forgive yourself.

The Celebration of the Eucharist

Offertory Hymn: #184 "My Song Is Love Unknown"

Prayer over the Gifts:

The Peace

Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. Amen.

Eucharistic Prayer #2

First Preface of Holy Week

Sanctus (sung)

The Lord's Prayer (sung)

The Breaking of the Bread #7

Lamb of God ("Agnus Dei") (sung):

Page 196

Page 221

Hymn #689

(Sit or Kneel)

Page 213

Hymn #690

The Communion

(Sung) "Eat this bread, drink this cup, come to me and never be hungry; Eat this bread, drink this cup, trust in me and you will not thirst."

All baptised Christians are welcome at the table. Gluten-free wafers are available. You may also come forward to receive a blessing.

Communion Hymn: #192 vv.1-3 "Were You There"
(All Stand)

Prayer After Communion:

Celebrant: God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. **Amen.**

All: Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

(All Sit)

Announcements